

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1 / 7

<b>1. NAME OF COMMITTEE (in full)</b> RICHARDSON FOR PRESIDENT, INC.		<b>2. IDENTIFICATION NUMBER</b> C00431577	
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported PO BOX 26208			
<b>CITY, STATE, and ZIP CODE</b> ALBUQUERQUE NM 87125		<b>3. IS THIS REPORT FOR :</b> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	

**4. TYPE OF REPORT** (Check here ☒ if this is a Termination Report.)

☐ April 15 Quarterly Report  
☐ July 15 Quarterly Report  
☐ October 15 Quarterly Report  
☐ January 31 Year End Report

Monthly Report Due On:

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_

☐ Thirtieth day report following the General Election on \_\_\_\_\_  
 on \_\_\_\_\_

IS THIS REPORT AN AMENDMENT ☐ YES ☒ NO

5. COVERING PERIOD	FROM	THROUGH
	04/01/2009	06/01/2009

<b>SUMMARY</b>	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD .....	24491.99
	7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) .....	0.00
	8. SUBTOTAL (Lines 6 and 7) .....	24491.99
	9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....	24491.99
	10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) .....	0.00
	11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) .....	0.00
	12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) .....	0.00
	13. EXPENDITURES SUBJECT TO LIMITATION .....	.00
<b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....	22405781.10
	15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) .....	22452763.16

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer <b>Reta D. Jones</b>	Date 06/01/2009
Signature of Treasurer	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

<b>For further information contact:</b>	Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Toll Free 800-424-9530 Local 202-694-1100
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**FEC FORM 3P**  
**(01/2001)**

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS****2 / 7**

(PAGE 2, FEC FORM 3P)

Name of committee (in full)

**RICHARDSON FOR PRESIDENT, INC.**

Report Covering the Period

From: 04/01/2009

To: 06/01/2009

<b>I. RECEIPTS</b>		<b>COLUMN A Total This Period</b>	<b>COLUMN B Election Cycle-to-Date</b>
16. FEDERAL FUNDS (Itemize on Schedule A-P) .....	0.00	0.00	
17. CONTRIBUTIONS (other than loans) FROM :			
(a) Individuals/Persons Other Than Political Committees .....	0.00	23117941.68	
(b) Political Party Committees .....	0.00	5000.00	
(c) Other Political Committees .....	0.00	304929.00	
(d) The Candidate .....	0.00	2300.00	
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) .....	0.00	23430170.68	
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0.00	0.00	
19. LOANS RECEIVED:			
(a) Loans Received From or Guaranteed by Candidate .....	0.00	0.00	
(b) Other Loans .....	0.00	1000000.00	
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	0.00	1000000.00	
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :			
(a) Operating .....	0.00	420546.97	
(b) Fundraising .....	0.00	0.00	
(c) Legal and Accounting .....	0.00	0.00	
(d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	0.00	420546.97	
21. OTHER RECEIPTS (Dividend, Interest, etc.) .....	0.00	65607.60	
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....	0.00	24916325.25	
<b>II. DISBURSEMENTS</b>			
23. OPERATING EXPENDITURES .....	5866.45	22873310.13	
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00	
25. FUNDRAISING DISBURSEMENTS .....	0.00	0.00	
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....	0.00	0.00	
27. LOAN REPAYMENTS MADE :			
(a) Repayment of Loans made or Guaranteed by Candidate .....	0.00	0.00	
(b) Other Repayments .....	0.00	1000000.00	
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....	0.00	1000000.00	
28. REFUNDS OF CONTRIBUTIONS TO :			
(a) Individuals/Persons Other Than Political Committees .....	0.00	1003289.58	
(b) Political Party Committees .....	0.00	0.00	
(c) Other Political Committees .....	0.00	21100.00	
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....	0.00	1024389.58	
29. OTHER DISBURSEMENTS .....	18625.54	18625.54	
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....	24491.99	24916325.25	
<b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>			
31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	.00		

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

3 / 7

**1. NAME OF COMMITTEE (in full)****RICHARDSON FOR PRESIDENT, INC.****ADDRESS (number and street)**

PO BOX 26208

**CITY, STATE, and ZIP CODE**

ALBUQUERQUE

NM

87125

**2. IDENTIFICATION NUMBER**

C00431577

## ALLOCATION BY STATE

STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE	STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE
Alabama	.00	.00	Nebraska	.00	.00
Alaska	.00	.00	Nevada	.00	.00
Arizona	.00	.00	New Hampshire	.00	.00
Arkansas	.00	.00	New Jersey	.00	.00
California	.00	.00	New Mexico	.00	.00
Colorado	.00	.00	New York	.00	.00
Connecticut	.00	.00	North Carolina	.00	.00
Delaware	.00	.00	North Dakota	.00	.00
District of Columbia	.00	.00	Ohio	.00	.00
Florida	.00	.00	Oklahoma	.00	.00
Georgia	.00	.00	Oregon	.00	.00
Hawaii	.00	.00	Pennsylvania	.00	.00
Idaho	.00	.00	Rhode Island	.00	.00
Illinois	.00	.00	South Carolina	.00	.00
Indiana	.00	.00	South Dakota	.00	.00
Iowa	.00	.00	Tennessee	.00	.00
Kansas	.00	.00	Texas	.00	.00
Kentucky	.00	.00	Utah	.00	.00
Louisiana	.00	.00	Vermont	.00	.00
Maine	.00	.00	Virginia	.00	.00
Maryland	.00	.00	Washington	.00	.00
Massachusetts	.00	.00	West Virginia	.00	.00
Michigan	.00	.00	Wisconsin	.00	.00
Minnesota	.00	.00	Wyoming	.00	.00
Mississippi	.00	.00	Puerto Rico	.00	.00
Missouri	.00	.00	Guam	.00	.00
Montana	.00	.00	Virgin Islands	.00	.00
			<b>TOTALS</b>	<b>.00</b>	<b>.00</b>

# Schedule B-P

## ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 4 / 7

<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
RICHARDSON FOR PRESIDENT, INC.

<b>A.</b> Full Name (Last, First, Middle Initial) AMERICAN EXPRESS	<b>Transaction ID:</b> 23-03-01260-01277 <b>Date of Disbursement</b>																				
Mailing Address PO BOX 53852	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td></td><td>0</td><td>1</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	4		0	1		2	0	0	9
M	M	/	D	D	/	Y	Y	Y	Y												
0	4		0	1		2	0	0	9												
City PHOENIX State AZ Zip Code 85072-3852	Amount of Each Disbursement this Period																				
Purpose of Disbursement MERCHANT FEES Candidate Name	<table border="1"> <tr> <td colspan="10">4.95</td> </tr> </table>	4.95																			
4.95																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				
<b>B.</b> Full Name (Last, First, Middle Initial) AUTHORIZE.NET CORP.	<b>Transaction ID:</b> 23-03-01261-01278 <b>Date of Disbursement</b>																				
Mailing Address 915 SOUTH 500 EAST, SUITE 200	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td></td><td>0</td><td>2</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	4		0	2		2	0	0	9
M	M	/	D	D	/	Y	Y	Y	Y												
0	4		0	2		2	0	0	9												
City AMERICAN FORK State UT Zip Code 84003	Amount of Each Disbursement this Period																				
Purpose of Disbursement MERCHANT FEES Candidate Name	<table border="1"> <tr> <td colspan="10">10.40</td> </tr> </table>	10.40																			
10.40																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				
<b>C.</b> Full Name (Last, First, Middle Initial) AMERICAN EXPRESS	<b>Transaction ID:</b> 23-03-01264-01281 <b>Date of Disbursement</b>																				
Mailing Address PO BOX 53852	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td></td><td>1</td><td>5</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	4		1	5		2	0	0	9
M	M	/	D	D	/	Y	Y	Y	Y												
0	4		1	5		2	0	0	9												
City PHOENIX State AZ Zip Code 85072-3852	Amount of Each Disbursement this Period																				
Purpose of Disbursement MERCHANT FEES Candidate Name	<table border="1"> <tr> <td colspan="10">184.27</td> </tr> </table>	184.27																			
184.27																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				

**SUBTOTAL** of Disbursements This Page (optional) .....

199.62

**TOTAL** This Period (last page this line number only) .....

# Schedule B-P

## ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 / 7

<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)  
RICHARDSON FOR PRESIDENT, INC.

<b>A.</b> Full Name (Last, First, Middle Initial) BANK OF AMERICA	<b>Transaction ID:</b> 23-04-06861-07309 <b>Date of Disbursement</b>																				
Mailing Address 303 ROMA AVE.	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td></td><td>1</td><td>5</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	4		1	5		2	0	0	9
M	M	/	D	D	/	Y	Y	Y	Y												
0	4		1	5		2	0	0	9												
City ALBUQUERQUE State NM Zip Code 87102 Purpose of Disbursement BANK FEES Candidate Name	<b>Amount of Each Disbursement this Period</b> <table border="1"> <tr> <td>193.67</td> </tr> </table>	193.67																			
193.67																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Category/ Type																				
<b>B.</b> Full Name (Last, First, Middle Initial) WHITNEY W. BURNS	<b>Transaction ID:</b> 23-04-06860-07308 <b>Date of Disbursement</b>																				
Mailing Address PO BOX 1174	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td></td><td>1</td><td>6</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	4		1	6		2	0	0	9
M	M	/	D	D	/	Y	Y	Y	Y												
0	4		1	6		2	0	0	9												
City SPRINGFIELD State VA Zip Code 22151 Purpose of Disbursement CONSULTANT - COMPLIANCE Candidate Name	<b>Amount of Each Disbursement this Period</b> <table border="1"> <tr> <td>5000.00</td> </tr> </table>	5000.00																			
5000.00																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Category/ Type																				
<b>C.</b> Full Name (Last, First, Middle Initial) ADVANCED NETWORK MANAGEMENT, INC.	<b>Transaction ID:</b> 23-04-06863-07311 <b>Date of Disbursement</b>																				
Mailing Address PO BOX 6285	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td></td><td>2</td><td>3</td><td></td><td>2</td><td>0</td><td>0</td><td>9</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	4		2	3		2	0	0	9
M	M	/	D	D	/	Y	Y	Y	Y												
0	4		2	3		2	0	0	9												
City ALBUQUERQUE State NM Zip Code 87197 Purpose of Disbursement COMPUTER REPAIR Candidate Name	<b>Amount of Each Disbursement this Period</b> <table border="1"> <tr> <td>245.53</td> </tr> </table>	245.53																			
245.53																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Category/ Type																				

**SUBTOTAL** of Disbursements This Page (optional) .....

5439.20

**TOTAL** This Period (last page this line number only) .....

# Schedule B-P

## ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 / 7

<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)  
RICHARDSON FOR PRESIDENT, INC.

A.

Full Name (Last, First, Middle Initial)

BANK OF AMERICA

Mailing Address 303 ROMA AVE.

City  
ALBUQUERQUE

State  
NM

Zip Code  
87102

Purpose of Disbursement  
BANK FEES

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

State: District:

Disbursement For: 2008  
☒ Primary ☐ General  
☐ Other (specify) ▼

Transaction ID: 23-04-06865-07313

Date of Disbursement

/   /

Amount of Each Disbursement this Period

15.00

B.

Full Name (Last, First, Middle Initial)

BANK OF AMERICA

Mailing Address 303 ROMA AVE.

City  
ALBUQUERQUE

State  
NM

Zip Code  
87102

Purpose of Disbursement  
BANK FEES

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

State: District:

Disbursement For: 2008  
☒ Primary ☐ General  
☐ Other (specify) ▼

Transaction ID: 23-04-06866-07314

Date of Disbursement

/   /

Amount of Each Disbursement this Period

32.22

SUBTOTAL of Disbursements This Page (optional) .....

47.22

TOTAL This Period (last page this line number only) .....

5686.04

# Schedule B-P

## ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 7

<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)

RICHARDSON FOR PRESIDENT, INC.

A.

Full Name (Last, First, Middle Initial)

DEMOCRATIC PARTY OF NEW MEXICO

Mailing Address 1301 SAN PEDRO, NE

City  
ALBUQUERQUE

State  
NM

Zip Code  
87110

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: 2008  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Transaction ID: 29-04-06867-07315

Date of Disbursement

/   /

Amount of Each Disbursement this Period

18625.54

SUBTOTAL of Disbursements This Page (optional) .....

18625.54

TOTAL This Period (last page this line number only) .....

18625.54